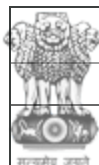


|  <b>Government eProcurement System</b> |                                                                                                           | eProcurement System Government of India      |                    |                              |                             |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|------------------------------|-----------------------------|
| Tender Details                                                                                                          |                                                                                                           |                                              |                    |                              |                             |
|                                                                                                                         |                                                                                                           |                                              |                    |                              | Date : 21-Oct-2025 03:16 PM |
|  <a href="#">Print</a>               |                                                                                                           |                                              |                    |                              |                             |
| <b>Basic Details</b>                                                                                                    |                                                                                                           |                                              |                    |                              |                             |
| <b>Organisation Chain</b>                                                                                               | Indian Statistical Institute - Kolkata  Bangalore Centre - ISICAL  Engineering Unit-BC - ISICAL           |                                              |                    |                              |                             |
| <b>Tender Reference Number</b>                                                                                          | ISIBC/2025-26/SMU/002                                                                                     |                                              |                    |                              |                             |
| <b>Tender ID</b>                                                                                                        | 2025_ISICA_882190_1                                                                                       | <b>Withdrawal Allowed</b>                    | Yes                |                              |                             |
| <b>Tender Type</b>                                                                                                      | Open Tender                                                                                               | <b>Form of contract</b>                      | Percentage         |                              |                             |
| <b>Tender Category</b>                                                                                                  | Goods                                                                                                     | <b>No. of Covers</b>                         | 2                  |                              |                             |
| <b>General Technical Evaluation Allowed</b>                                                                             | No                                                                                                        | <b>ItemWise Technical Evaluation Allowed</b> | No                 |                              |                             |
| <b>Payment Mode</b>                                                                                                     | Not Applicable                                                                                            | <b>Is Multi Currency Allowed For BOQ</b>     | No                 |                              |                             |
| <b>Is Multi Currency Allowed For Fee</b>                                                                                | No                                                                                                        | <b>Allow Two Stage Bidding</b>               | No                 |                              |                             |
| <b>Cover Details, No. Of Covers - 2</b>                                                                                 |                                                                                                           |                                              |                    |                              |                             |
| <b>Cover No</b>                                                                                                         | <b>Cover</b>                                                                                              | <b>Document Type</b>                         | <b>Description</b> |                              |                             |
| 1                                                                                                                       | Fee/PreQual/Technical                                                                                     | .pdf                                         | Technical Bid      |                              |                             |
|                                                                                                                         |                                                                                                           | .xls                                         | Checklist          |                              |                             |
| 2                                                                                                                       | Finance                                                                                                   | .xls                                         | Finance            |                              |                             |
| <b>Tender Fee Details, [Total Fee in ₹ * - 0.00]</b>                                                                    |                                                                                                           |                                              |                    | <b>EMD Fee Details</b>       |                             |
| <b>Tender Fee in ₹</b>                                                                                                  | 0.00                                                                                                      | <b>Fee Payable To</b>                        | Nil                | <b>Fee Payable At</b>        | Nil                         |
| <b>Tender Fee Exemption Allowed</b>                                                                                     | No                                                                                                        |                                              |                    | <b>EMD Amount in ₹</b>       | 0.00                        |
|                                                                                                                         |                                                                                                           |                                              |                    | <b>EMD Exemption Allowed</b> | No                          |
|                                                                                                                         |                                                                                                           |                                              |                    | <b>EMD Fee Type</b>          | fixed                       |
|                                                                                                                         |                                                                                                           |                                              |                    | <b>EMD Percentage</b>        | NA                          |
|                                                                                                                         |                                                                                                           |                                              |                    | <b>EMD Payable To</b>        | Nil                         |
|                                                                                                                         |                                                                                                           |                                              |                    | <b>EMD Payable At</b>        | Nil                         |
| <a href="#">Click to view modification history</a>                                                                      |                                                                                                           |                                              |                    |                              |                             |
| <b>Work /Item(s)</b>                                                                                                    |                                                                                                           |                                              |                    |                              |                             |
| <b>Title</b>                                                                                                            | iPad and Accessories                                                                                      |                                              |                    |                              |                             |
| <b>Work Description</b>                                                                                                 | iPad Pro 12.9-inch Apple Pencil Magic Keyboard Smart Folio One Year Apple Care USB-C Digital AV Multiport |                                              |                    |                              |                             |
| <b>Pre Qualification Details</b>                                                                                        | Please check attached Tender Document                                                                     |                                              |                    |                              |                             |
| <b>Independent External Monitor/Remarks</b>                                                                             | NA                                                                                                        |                                              |                    |                              |                             |
| <b>Show Tender Value in Public Domain</b>                                                                               | Yes                                                                                                       |                                              |                    |                              |                             |
| <b>Tender Value in ₹</b>                                                                                                | 1,90,000                                                                                                  | <b>Product Category</b>                      | Computer-H/W       | <b>Sub category</b>          | NA                          |
| <b>Contract Type</b>                                                                                                    | Tender                                                                                                    | <b>Bid Validity(Days)</b>                    | 90                 | <b>Period Of Work (Days)</b> | 30                          |
| <b>Location</b>                                                                                                         | Indian Statistical Institute Bangalore                                                                    | <b>Pincode</b>                               | 560059             | <b>Pre Bid Meeting Place</b> | NA                          |
| <b>Pre Bid Meeting Address</b>                                                                                          | NA                                                                                                        | <b>Pre Bid Meeting Date</b>                  | NA                 | <b>Bid Opening Place</b>     | ISI Bangalore               |
| <b>Should Allow NDA Tender</b>                                                                                          | No                                                                                                        | <b>Allow Preferential Bidder</b>             | No                 |                              |                             |
| <b>Critical Dates</b>                                                                                                   |                                                                                                           |                                              |                    |                              |                             |

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 21-Oct-2025 03:00 PM | <b>Bid Opening Date</b>                  | 12-Nov-2025 10:00 AM |
| <b>Document Download / Sale Start Date</b> | 21-Oct-2025 04:00 PM | <b>Document Download / Sale End Date</b> | 11-Nov-2025 09:00 AM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 21-Oct-2025 05:00 PM | <b>Bid Submission End Date</b>           | 11-Nov-2025 09:00 AM |

### **Tender Documents**

| NIT Document        | S.No | Document Name        | Description           | Document Size (in KB) |                       |
|---------------------|------|----------------------|-----------------------|-----------------------|-----------------------|
|                     | 1    | Tendernotice_1.pdf   | NIT DOCUMENT          | 1401.72               |                       |
| Work Item Documents | S.No | Document Type        | Document Name         | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents     | NITDocument.pdf       | NIT Tender Document   | 1384.39               |
|                     | 2    | Additional Documents | Technical.pdf         | TechnicalBid          | 175.60                |
|                     | 3    | Additional Documents | termsandcondition.pdf | terms and condition   | 182.07                |
|                     | 4    | Additional Documents | declaration.pdf       | declaration           | 244.68                |
|                     | 5    | Additional Documents | Financial.pdf         | Financial Bid         | 315.67                |

### **Bid Openers List**

| S.No | Bid Opener Login Id   | Bid Opener Name | Certificate Name         |
|------|-----------------------|-----------------|--------------------------|
| 1.   | anoop@isibang.ac.in   | ANOOP RAJAN     | ANOOP RAJAN              |
| 2.   | raja@isibang.ac.in    | H M RAJASHEKARA | H M RAJASHEKARA          |
| 3.   | mangala@isibang.ac.in | N SARVAMANGALA  | NANJUNDAIAH SARVAMANGALA |

### **GeMARPTS Details**

|                                                   |                               |
|---------------------------------------------------|-------------------------------|
| <b>Reason for non availability of GeMARPTS ID</b> | Urgent nature of Procurement  |
| <b>Remarks</b>                                    | GeM Non Availability attached |
| <b>Document Name</b>                              | Nonavailability.pdf           |
| <b>Document Size (in KB)</b>                      | 72.80                         |

### **Tender Properties**

|                                        |     |                                                       |                       |
|----------------------------------------|-----|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No  | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | NIL | <b>BoQ Comparative chart decimal places</b>           | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | NIL | <b>Form Based BoQ</b>                                 | No                    |

### **TIA Undertaking**

| S.No | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
|------|------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">PPP-MII Order 2017</a> | Not Applicable              | Apple Product                      |
| 2    | <a href="#">MSEs Order 2012</a>    | Agree                       |                                    |

### **Tender Inviting Authority**

|                |                                                 |
|----------------|-------------------------------------------------|
| <b>Name</b>    | The Head Indian Statistical Institute Bangalore |
| <b>Address</b> | INDIAN STATISTICAL INSTITUTE BANGALORE          |

### **Tender Creator Details**

|                    |                        |
|--------------------|------------------------|
| <b>Created By</b>  | PRATHAPNAYAK S         |
| <b>Designation</b> | SCIENTIFIC ASSISTANT A |

|                     |                      |
|---------------------|----------------------|
| <b>Created Date</b> | 17-Oct-2025 05:29 PM |
|---------------------|----------------------|